When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0128941564

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL J BRAUN AND HELENE BRAUN AND ARLA J. LEBEVITZ to WELLS FARGO HOME MORTGAGE, INC bearing the date 06/02/2003 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0316218029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN NORTHBROOK COLONIAL ESTATES, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 04-10-201-034

Property is commonly known as: 1051 WHITEHALL DRIVE, NORTHBROOK, IL 60062.

Dated this 10th day of December in the year 2012

WEL. WELLS FARGO BANK, N.A., SUCCESSOR BY MERGEI TO WELLS FARGO HOME MORTGAGE, INC.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18416818 T101212-0516 ERCNIL1

\*18416818\*

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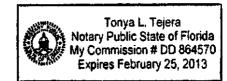
## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA - NODARY PUBLIC

COMM EXPIRES: 02/25/2013



Cook County Clark's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18416818 T101212-0516 ERCN(L).

\*18416818\*