When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0330577065

SATISFACTION OF MORTGAGE

The undersigned declares 'na) it is the present owner of a Mortgage made by **KRISTINE M SINGER AND MICHAEL SINGER** to **WELLS FARGO BANK** in **A.** bearing the date 11/25/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Trinois, in Book , Page , or as Document # 1201717012.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-08-443-042-1038

Property is commonly known as: 1151 W WASHING FON BLVD 143, CHICAGO, IL 60607. b.

Ounty Clerk's Office

Dated this 10th day of December in the year 2012 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18479158 T101212-3516 ERCNIL1

18479158

1234657445 Page: 2 of 4

Cook County Clark's Office

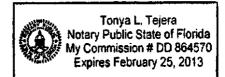
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA - NODARY PUBLIC

COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18479158 T101212-3516 ERCN(L).

18479158

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK COUNTY IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBERS 143 AND 144 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SULVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL FSTATE:

PARCEL 1:

LOTS 1 THROUGH 14 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANG 2 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, 32 ING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



UNOFFICIAL COPY

EXHIBIT A

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE, P-18 AND P-19, AND S-18, AND ROOF USE AREA FOR UNITS 143 AND 144, AS DESIGNATED ON SURVEY, A LIMITY D COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINAUM RECORDED AS DOCUMENT 98-977346.

BEING THE SAME PREMISES CONVEYED UNTO MICHAEL SINGER AND KRISTINE M. SINGER. HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOR AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, BUT AS TENANTS BY THE ENTIRETY, BY VIRTUE OF DEED FROM KAY E. VANASCO, WIDOWED DATED FEBRUARY 18, 2612. KECORDED MARCH 3, 2011 IN INSTRUMENT NO. 1106240002, COOK COUNTY, IV.

ALSO BEING KNOWN AS 1151 W WASHINGTON BLVD #143. CHICAGO, ILLINOIS 60607

PARCEL ID: 17-08-443-042-1038.

