When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0287146369

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOHN M RIGALI SR AND ANTOINETTE M RIGALI to MORTGAGE TETCTRONIC REGISTRATION SYSTEMS, INC bearing the date 07/19/2011 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1121404049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 IN BLOCK 2 IN POWELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

Tax Code/PIN: 09-35-119-005-0000

Property is commonly known as: 319 S CHESTER AVE PARK RIDGE, IL 60068.

Dated this 10th day of December in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS JUNIT COUNTY SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

WFHRC 18464996 100196399001506045 MERS PHONE 1-888-679-MERS T101212-5015 FRCNIL1

\*18464996\*

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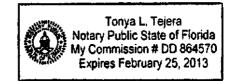
## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA - NODARY PUBLIC

COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 18464996 100196399001506045 M EPS PHONE 1-888-679-MERS T101212-5015 ERCNIL1



\*18464996\*