When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0372550871

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by GIRISH SHAH AND PRASHANT SHAH to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC bearing the date 08/11/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1023956045.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit: LOT 41 IN EMERALD HILLS PHASE), PEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NOK LA, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 - S DOCUMENT NO. 96436786 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-22-108-016-0000

**SUCCESSORS AND ASSIGNS** 

Property is commonly known as: 43 AUGUSTA DRIVE, STREAMWOOD, IL 60107.

Dated this 08th day of December in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC., ITS

SEAN ROSS HUNT ASST. SECRETARY

JUNE CLON WFHRC 18476114 100183300001160192 MERS PHONE 1-888-679-MERS T081212-4110 FPCNIL1

\*18476114\*

1234608053 Page: 2 of 2

## **UNOFFICIAL COPY**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of December in the year 2012, by SEAN ROSS HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: <u>0</u>8/22/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.

COLUMN CLEATS OFFICE WFHRC 18476114 100183300001160192 M EPS PHONE 1-888-679-MERS T081212-4110 ERCNIL1



\*18476114\*