

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0180175564

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PATRICK S ALEXANDER AND VICTORIA R ALEXANDER** to **EDWARD JONES MORTGAGE, LLC** bearing the date 02/11/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0905147067.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 28 AND 29 IN BLOCK 3 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 661 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-18-317-013-0000

Property is commonly known as: 1138 WISCONSIN AVE, OAK PARK, IL 60304.

Dated this 08th day of December in the year 2012
WELLS FARGO BANK, N.A.



SEAN ROSS HUNT
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18558027 T081212-4410 ERCNIL1



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PROCESSED BY COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of December in the year 2012, by SEAN ROSS HUNT as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office