Prepared By:

Central Mortgage Company 801 John Barrow Rd, Suite 1 Little Rock, AR 72205

PIN: 07243020171315

MIN No: 100131020506760659

0290019988

ASSIGNMENT OF MORTGAGE

MERS Phone: 888-679-6377

FOR VALUE RECELYFD, Mortgage Electronic Registration Systems, Inc. as nominee for AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, holder of a Mortgage (herein "Assignor") Whose address is P.O. Box 2026, Flint, MI 48501-2026 does hereby grant, sell, assign, transfer and convey, unto: Central Mortgage Company, a corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is: 801 John Bar low, Suite 1, Little Rock, AR 72205-6523 a certain Mortgage dated JULY 25, 2005, made and executed by HILLARY M. ELSINGER, UNMARRIED (Borrower) to AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE (Lender) in the principal sum of \$153,600.00 and recorded on 08/09/2005, in/as Doc #: 0522105301 in the office of County Clerk of Cook County, State of Illinois.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 237 DRIFTWOOD LANE UNIT D1, SCH AUMBURG, IL 60193

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject only to the terms and conditions of the above described Mortgage.

The word "Assignor" or "Assignee" shall be construed as if it read "Assignors" or "Assignees" whenever the same of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment this

514 day or

riember 2012

Record and Return to Pierce and Associates 1 North Dearborn St., FI 13 Chicago, IL 60602-4321 PB# /2-01640

Mortgage Electronic Registration Systems, Inc. as Nominee for AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE

By: Millicent Stanley, Assistant Secretary (

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ACKNOWLEDGMENT

STATE O	FARI	KANSAS
COUNTY	OF P	ULASKI

COUNTY OF PULASKI		
On the 5th day of December	in the year 20 /2	before me, the undersigned
personally appeared Millicent Stanley personally known to evidence to be the individuals whose names are subscribed to they executed the same in their capacities, that by their signatur which the individuals acted, executed the instrument, and that undersigned.	the within instrument are son the instrument, t	and acknowledged to me tha he individuals upon behalf o
I certify under PENALTY OF PERJURY under the laws of the true and correct	State of ARKANSAS	that the forgoing paragraph is
WITNESS MY HAND AND OFFICIAL SEAL	g-S-Marchadhad	
Carease Ethanis H	NOTAN PRISE	CARESSE HAWORTH MY COMMISSION # 12390562 EXPIRES: November 6, 2022
My Commission Expires	70 (jet)	Pulaski County
	The Clark	

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EXIMBIT "A"

PARCEL 1:

UNIT NUMBER 3125RD1, AS DELINEATED ON A SURVEY OF A PARCEL OF AND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), WHICH SURVEY IS ATTACAED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974, AND KNOWN AS TRUST NUMBER 20534 RECORDED IN THE OFFICE OF THE RECORDER C7 COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22925344, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION. AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILE? OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WEIGH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER 3125RD1 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344 AND AS SET FORTH IN AMENDMENTS AS RECORDED FROM TIME TO TIME. C/OPTS OFFICE

PARCEL ID NUMBER: 07-24-303-017-1315

COMMONLY KNOWN AS: 237 DRIFTWOOD LANE UNIT

SCHAUMBURG, IL 60193