

Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Record and Return To:

Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321

PP# 12-23950



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY CO., WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/07/2004, and made by SARA RODRIGUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. and recorded 01/14/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0401446123. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

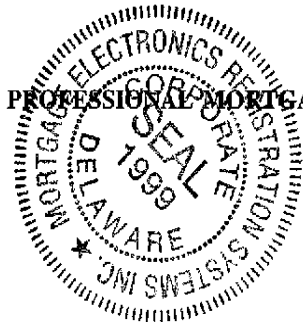
Tax Code/PIN: 19-17-204-007-0000

Property is commonly known as: 5741 W. 55TH STREET, CHICAGO, IL 60638.

Dated on 10/09/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS

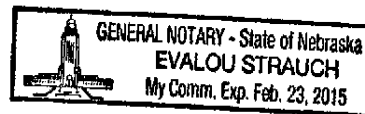
By: Susan Lindhorst  
Susan Lindhorst  
ASST. SECRETARY



STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 10/09/2012 (MM/DD/YYYY) by Susan Lindhorst as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Evalou Strauch  
Evalou Strauch  
Notary Public - State of NEBRASKA  
Commission expires:



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMAV 17802590 -- DOCADMIN CJ42423211E MIN 100113200094811690 MERS PHONE 1-888-679-6377 T0412104716

[C] FRMIL1



\*17802590\*

# UNOFFICIAL COPY

## EXHIBIT A

LOT 3 IN BLOCK 63 IN BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE IN THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 17) AND ALSO THAT PART OF THE NORTH THREE QUARTERS OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17, LYING EAST OF SAID ROW OF THE INDIANA BELT RAILROAD IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office