

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00414511589642

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ALFRED C. VAN MILLIGEN AND HEDWIG P. VAN MILLIGEN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 01/06/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK County** in the State of Illinois, in Book , Page , or as Document # 0502117228.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 33-06-403-006-0000


Property more commonly known as: 2950 191ST ST, LANSING, IL 60438.

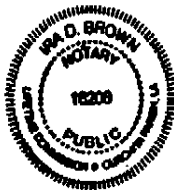
Dated on 12/ 5 /2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/ 5 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

EXHIBIT A

TAX ID 33-06-403-006-0000

LOT 5 IN OAKWOOD ESTATES UNIT NO 6 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/2 OF SECTION 6 TOWNSHIP 35 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON AUGUST 2, 1967 AS DOCUMENT NUMBER 2349096 IN COOK COUNTY, ILLINOIS



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Property of Cook County Clerk's Office