

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1609320296

SATISFACTION OF MORTGAGE

The undersigned declares that he is the present owner of a Mortgage made by **STANLEY T. KOTLARZ AND DOROTHY R. KOTLARZ, TRUSTEES OF THE KOTLARZ FAMILY REVOCABLE TRUST UTD DATED JANUARY 15, 2008** to **JPMORGAN CHASE BANK, N.A.** bearing the date 09/18/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0927308176.

The above described Mortgage is, with the not accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-03-213-008

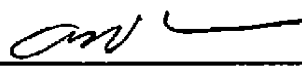
Property more commonly known as: 6229 N KEELER AVE CHICAGO, IL 60646.

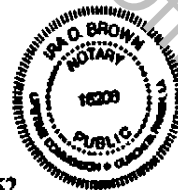
Dated on 12/ 5 /2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/ 5 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

EXHIBIT A

Lot 25 in Block 4 in Krenn and Dalo's Crawford and Peterson Addition to North Edgewater a Subdivision of North East Fractional 1/4 (Except the North 42 Rods thereof) and Fractional South East 1/4 of Section 3, Township 40 North, Range 13 East of the Third Principal Meridian, lying North of the Indian Boundary Line (except from above described tract of land that part thereof that lies South of a line that is 100 feet North of and parallel to the South line of Peterson Avenue extended West also except right of way of Chicago and Northwestern Railway Company) in Cook County, Illinois



Property of Cook County Clerk's Office