When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0193387248

#### SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present owner of a Mortgage made by RANDALL PECK AND MARY J PECK to GREAT NORTHERN FINANCIAL CORP. bearing the date 04/19/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Wickis, in Book, Page, or as Document # 0412446092.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-20-205-046

Property is commonly known as: 5909 CAROL / VENUE, MORTON GROVE, IL 60053.

Dated this 10th day of December in the year 2012 WELLS FARGO BANK, N.A., SUCCESSOR BY MER JER TO WELLS FARGO HOME MORTGAGE, INC. County Clark's Office

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18544893 T101212-3616 ERCNIL1

\*18544893\*

1234608451 Page: 2 of 3

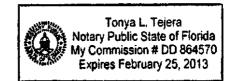
## **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA - NODARY PUBLIC

COMM EXPIRES: 02/25/2013



Coot County Clart's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18544893 T101212-3616 ERCNIL.

\*18544803\*

1234608451 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 76 AND 77 IN NORTHWESTERN EXTENSION REALTY COMPANYS DEMPSTER TERMINAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

