When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0378169668

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present owner of a Mortgage made by YVONNE MAGETT AND TORRICELLI MAGETT to MORTGAGT ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 06/23/2011 and recorded in the office of the Recorder of Kesistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1118008237.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 25-07-117-010-0000

Property is commonly known as: 9731 S OAKLEY AVF, CHICAGO, IL 60643.

Dated this 10th day of December in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

-OUNT Class WFHRC 18479271 100511600000577079 MERS PHONE 1-888-679-MERS T101212-3515 ERCNIL1

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1234608408 Page: 2 of 3

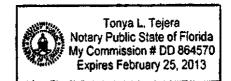
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA - NOTARY PUBLIC

COMM EXPIRES: 12/25/2013



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL WFHRC 18479271 100511600000577079 M.ERS PHONE 1-888-679-MERS T101212-3516 ERCNIL1



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1234608408 Page: 3 of 3

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EXHIBIT A

LOT 18 IN BLOCK 2 IN R.E. EBERHARDT'S BEVERLY HILLS MANOR, A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ½ OF THE SOUTHWEST ½ OF THE NORTHWEST ½ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE IN DAVIEL E/C/ MOLE'S SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ½ OF THE SOUTHWEST ½ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART ½ VACATED S. IRVING AVE. (S. BELL AVE) LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 25 TO 48 BUTL INCLUSIVE IN DANIEL E.C. MOLE'S SUBDIVISION AFORESAID AND THE VACATED 16 FOOT PUBLIC ALLEY WEST ½ AND ADJOINING LOTS 1 TO 24 BOTH INCLUSIVE, AND EAST OF AND ADJOINING LOTS 25 TO 48 BOTH INCLUSIVE; IP. DANIEL E.C. MOLE'S SUBDIVISION AFORESAID, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OF TICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1956 AS DOCUMENT 1642659 AND EXTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 12668729 IN COOK COUNTY, ILLINOIS.

PIN NO.: 25-07-117-010-0000

C/K/A: 9731 S. OAKLEY AVE., CHICAC J, IL 60643

