Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

DocID#

12712196653317736

Tax ID:

30-29-406-059-0000

Property Address:

3652 176th Pl

Lansing, IL 60438-2035

IL0v2M-AM 20777040 E 12/7/2012 BKol

MIN #: 1003932-2006355031-0

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CAPITAL ONE HOME LCAIS, LLC its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2006-43CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERVES 2006-43CB its successors and assigns whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all its right, title, and interest to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATIO'S SYSTEMS, INC. ("MERS"),

AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC

Borrower(s):

RAPHAEL PARAMO AND DONNA R. PARAMO, HIS WIFE, AS JOINT

**TENANTS** 

Date of Mortgage: 11/2/2006

Original Loan Amount: \$80,000.00

Recorded in Cook County, IL on: 11/28/2006, book N/A, page N/A and instrument number 06232/20056

Property Legal Description:

LOT 13 (EXCEPT THE WEST 15 FEET THEREOF) AND THE WEST 1/2 OF LOT 14 IN LAN-SHIRE LANES, BEING A SUBDIVISION OF THE SOUTH 348 FEET OF THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE SOUTH 13.03 CHAINS THEREOF) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

— BEC 1 0 2012

BEC 1 0 2012	
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC
	By:
State of Californ a County of Ventura	Assistant Secretary
executed the same in his/her/th/in authorized	Linda J. Stone , Notary Public, personally , who proved to me on the basis of satisfactory evidence to led to the within instrument and acknowledged to me that he/she/they l capacity(ies), and that by his/her/their signature(s) on the instrument hich the person(s) acted, executed the instrument.
	under the laws of the State of California that the foregoing
WITNESS my hand and official seal.  Notary Public:  Linda J. S  October 2,	My Comm Evoires Oct 2, 2015
	Cortico
	TSOR
	Tico .