Doc#. 1234608511 fee: \$50.00

Date: 12117201212:07 RM Pg: 1 of 1

Cock County Reso der of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** Kelly Hillard

Loan Number: 680049-444

MERS ID#: 100546121271249002 MERS PHONE#: (888) 679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY NA, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JITESH PARIKH AND MADHAVI PAYMASTER HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND

TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS

Original Instrument No: 1206104154 Original Deed Book: — Original Deed Page: —

Date of Note: 02/17/2012 Original Recording Date: 03/01/2012

Property Address: 772 N MORRISON AVE PALATINE, IL 600670000

Legal Description: LOT 3 IN TOWNHOMES OF OAK RIDGE PEING A RESUBDIVISION IN THE NE 1/4 OF SECTION 16 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD P.M. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15 2002 AS DOCUMENT NO 0021262223 IN COOK COUNTY ILLINOIS

PIN #: <u>02-16-201-024-0000</u> County: <u>Cook County</u>, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this due of 12/11/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN LANK AND TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS }

This instrument was acknowledged before me on 12/11/2012 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, NA, IT'S SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Chris Martin

My Commission Expires: 01/24/2016

Resides in: DAVIESS