

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **50912210872461152**
Tax ID: **14-16-301-041-1297**

Property Address:
4250 N Marine Dr Unit 2911
Chicago, IL 60613-1738

IL0v2M-AM 20679240 E 12/7/2012 BK01

This space for Recorder's use

MIN #: 1000157-0006297028-6 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR AMERICA'S WHOLESALE LENDER** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **ROSEMARIE GIANFORTE AN UNMARRIED WOMAN**

Date of Mortgage: **12/27/2005** Original Loan Amount: **\$140,000.00**

Recorded in Cook County, IL on: **1/10/2006**, book N/A, page N/A and instrument number **0601005225**

Property Legal Description:

UNIT 2911 IN THE IMPERIAL TOWERS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.24165981, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
~~DEC 10 2012~~

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS NOMINEE FOR
AMERICA'S WHOLESALE LENDER**

By: _____
Janet Gordon
Assistant Secretary

State of California
County of Ventura

On DEC 10 2012 before me, Linda J. Stone, Notary Public, personally
appeared Janet Gordon, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Linda J. Stone
Notary Public: Linda J. Stone
My Commission Expires: October 2, 2015

