

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0180317588

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ALAN C BROWN AND MARY T BROWN** to **WELLS FARGO BANK, N.A.** bearing the date 03/24/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0909608219.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-34-310-026-0000

Property is commonly known as: 2527 THAYER STREET, EVANSTON, IL 60201.

Dated this 10th day of December in the year 2012
WELLS FARGO BANK, N.A.



ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18558032 T101212-3716 ERCNIL1



18558032

PROPERTY OF COOK COUNTY CLERK'S OFFICE

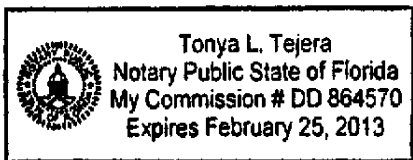
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18558032 T101212-3716 ERCNIL



18558032

Property of Cook County Clerk's Office

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EXHIBIT A

The land referred to in this policy is situated in the State of Illinois, County of Cook, and described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN STATE OF ILLINOIS, TO WIT:

LOT 7, IN BLOCK 5 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON SUBDIVISION OF LOTS 3 TO 10 AND EAST 30 FEET OF LOTS 1 AND 2 IN SMITH'S SUBDIVISION OF SOUTH PART OF OUILMETTE RESERVATION WITH THE SOUTH 50 FEET OF THE EAST HALF OF LOT 3 AND LOTS 4-9 INCLUSIVE IN BAXTERS SHARE OF SAID RESERVATION IN COOK COUNTY, ILLINOIS.

APN #: 05-34-310-026-0000



Property of Cook County Clerk's Office