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SPECIAL WARRANTY DEED

Flagstar Bank FSB, by Green River Capital LC, its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to **Jatinder Rajput and Devinder Rajput**, ("Grantee") AS joint tenants the following described real estate in Cook County, Illinois:



Doc#: 1234612017 Fee: \$40.00
 Karen A. Yarbrough RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 12/11/2012 10:08 AM Pg: 1 of 2

(S) 181
 RE0100474
 (L) 171

See attached Exhibit A for Legal Description

P.L.N. # 06-36-313-043-1054

Property Commonly Known As: 6613 Scott Lane Unit #1, Hanover Park, IL 60133

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership the eof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: October 29, 2012

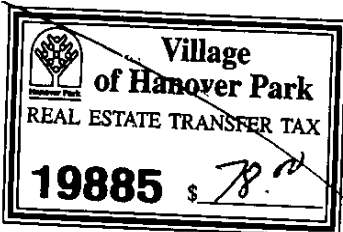
Flagstar Bank FSB,
 By: Green River Capital LC, its attorney in fact

By: AVIVA BUSH, VICE PRESIDENT

This document prepared by:
 Kluever & Platt, LLC
 65 E. Wacker Place, Suite 2300
 Chicago, IL 60601

Mail subsequent tax bills to ~~and after recording~~
~~return to:~~ Jatinder Rajput & Devinder Rajput
1046 S. Main St.
Lombard, IL 60148

Mail deed to:
Sharon M. Bolger
10000 Grand #205
Franklin Park, IL 60131





BOX 334 CT!

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UNIT NUMBER 6613-01 IN THE PEBBLEWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 LOTS 1 TO 12 (EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 8, 9, 10 AND 11 AS MEASURED PERPENDICULARLY TO THE SOUTHWESTERLY LINE THEREOF TAKEN FOR ROAD PURPOSES) IN J. R. WILLENS HANOVER TERRACE APARTMENTS, ASSESSMENT PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OUTLOT A AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT A AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702976027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

REAL ESTATE TRANSFER		11/13/2012
	COOK	\$13.00
	ILLINOIS:	\$26.00
	TOTAL:	\$39.00

06-36-313-043-1054 | 20121101600462 | FC09SZ

Cook County Clerk's Office

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STATE OF UTAH)

) SS:

COUNTY OF SALT LAKE)

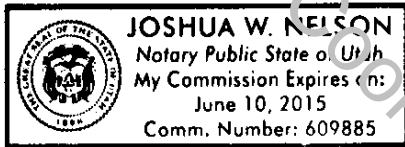
I, Joshua W. Nelson, Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Aviva Bush personally known to me to the Vice President of Green River Capital Lc, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.

Given under my hand and official seal this 1st day of November, 2012.

[Signature]

My Commission Expires: June 10, 2015

Notary Public



County Clerk's Office