

# UNOFFICIAL COPY

FIRST AMERICAN TITLE  
ORDER# 23108899



Doc#: 1234633057 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2012 10:43 AM Pg: 1 of 3

MAIL TO:

John T. Cleary  
1111 Plaza # 590  
Chicago, IL 60613

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 21 th day of August, 2012., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Madlen Benjamin and Mariana Malak Ismail**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

*\* AS JOINT TENANTS AND NOT AS TENANTS IN COMMON*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **06-17-310-051-0000**

PROPERTY ADDRESS(ES):

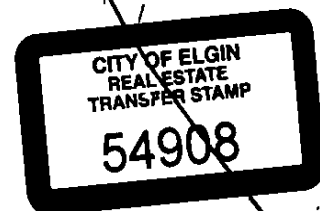
**362 Chaparral Cir, Elgin, IL, 60120**

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

REAL ESTATE TRANSFER 12/05/2012



COOK \$35.00  
ILLINOIS: \$70.00  
TOTAL: \$105.00



S Y  
P 3  
S N  
SC V  
INT AS

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Federal Home Loan Mortgage Corporation

*Katherine G. File*  
By: Pierce & Associates as Attorney-in-Fact

STATE OF IL )  
 ) SS  
COUNTY OF COOK )

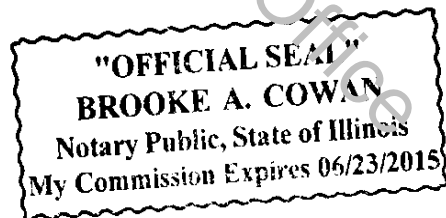
I, BROOKE A COWAN a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine G File, personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 21 day of August, 2012.

*BROOKE A COWAN*  
NOTARY PUBLIC

My commission expires: 06/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452  
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO:  
MARIANA MALAK INMAIL  
362 CHAPARRAL CIRCLE  
ELGIN, IL 60120

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## EXHIBIT A

LOT 26-1 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990,  
AS DOCUMENT NO. 90-117492, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office