

# UNOFFICIAL COPY

EXEMPT-PURSUANT TO SECTION 1-11-5  
VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

EXEMPTION NO. 07936 DATE 11-28-12  
ADDRESS 8129 Parkside  
(VOID IF DIFFERENT FROM DEED)  
BY J Sheehan



Doc#: 1234633086 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2012 11:28 AM Pg: 1 of 3

MAIL TO:  
EQUITY TRUST  
225 BURNS RD  
ELYRIA, OH 44035  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 21 th day of November, 2012., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Equity Trust Company Custodian FBO Parin UPadhyay IRA**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

AMERICAN TITLE order # 2374665  
1051

SEE ATTACHED EXHIBIT A



SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **10-20-419-042-0000**  
PROPERTY ADDRESS(ES): **8129 Parkside Avenue, Morton Grove, IL, 60053**

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

REAL ESTATE TRANSFER		11/30/2012
	COOK	\$65.50
	ILLINOIS:	\$131.00
TOTAL:		\$196.50



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## EXHIBIT A

LOT THIRTY-THREE (EXCEPT THE SOUTH 4 FEET THEREOF) (33) BLOCK (4) LOT THIRTY-FOUR (34) BLOCK (4) THE SOUTH 13 FEET OF LOT THIRTY-FIVE (35) BLOCK (4) IN ARTHUR DUNAS' NILES CENTER "L" EXTENSION UNIT NO. 6, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office