UNOFFICIAL COPY



Doc#: 1234633097 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/11/2012 01:08 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansz, Lane
LA4-2107
Monroe, LA 71203
429400003942

Prepared by: Coleen Ryan

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deed recorded in Official Record as Document 0705341032, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

Morgan Chase Bank NA, successor in interest from the Bank FA, does hereby waive the priority of its certain mortgage to Perl Mortgage Inc. ISAOA, its nk Pristera, being dated the
exceed \$273,900.00 and recorded in Official Record
, Recorder's Office Cook County, Illinois and
organ Chase Bank NA, successor in interest from the
Bank FA, , mortgage shall be unconditionally
age Inc. ISAOA, its successors or a assigns, in the
gh the said later encumbrance had been executed and
JPMorgan Chase Bank NA, successor in interest
Mutual Bank FA, , mortgage, but without in any
of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 11th day of August, 2012.

FIRST AMERICAN TITLE CRDER#2316056

2012

Kim Richards, Bank Officer

AS RECORDED CONCURRENTLY HEREWITH

41234633096

1234633097 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11'n day of August, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

MICHELLE LIGHTFOOT NOTATIVIUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires

May 15, ∠013

My Commission Expires:

1234633097 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 3 IN THE CONDOMINIUMS AT 1413 NORTH ARTESIAN AVENUE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 30 IN BLOCK 8 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0636322100, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3 AND STORAGE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHLD TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0636322100.

Permanent Index #'s: 16-01-215-051-1003 Vol. 535

Property Address: 1413 N Artesian Avenue, Unit 3, Chicago, Illinois 60622