

UNOFFICIAL COPY

40003217 12



WARRANTY DEED

Doc#: 1234747059 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2012 01:07 PM Pg: 1 of 3

(12-11)

GRANTOR, EAGLE INV.
PROPERTIES, INC.
of the City of Chicago,
County of Cook, State of
Illinois for and in consideration of
TEN DOLLARS (\$10.00)
and other good and valuable considerations
in hand paid,

CONVEYS AND WARRANTS TO
CANDACE J. TATE
the following described Real Estate situated in the
County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL

hereby releasing and waiving all rights under
and by virtue of the Homestead Exemption
Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Permanent Real Estate Index Number: 25-17-407-010-0000
Address(es) of Real Estate: 10834 S. MORGAN CHICAGO, IL 60643
St.

DATED this 19 day of April, 2012

EAGLE INV. PROPERTIES, INC.

BY:

NICK PIPALA

| REAL ESTATE TRANSFER | 12/03/2012 |
|----------------------|---------------------|
| | CHICAGO: \$1,200.00 |
| | CTA: \$480.00 |
| | TOTAL: \$1,680.00 |

25-17-407-010-0000 | 20121101605691 | 0VNP GP

| REAL ESTATE TRANSFER | 12/03/2012 |
|----------------------|--------------------|
| | COOK \$80.00 |
| | ILLINOIS: \$160.00 |
| | TOTAL: \$240.00 |

25-17-407-010-0000 | 20121101605691 | 6BAV0E

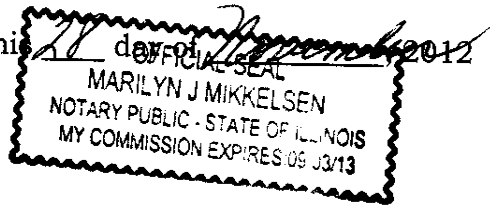
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GRANTOR, *Neil Sipala* PRESIDENT OF EAGLE INV. PROPERTIES, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND and Notarial Seal this 11 day of November 2012

Marilyn J. Mikkelson
 NOTARY PUBLIC



PREPARED BY: WILLIAM P. PALPH, 10540 S. WESTERN, CHICAGO, IL 60643
 (773) 779-9845

MAIL TO: CANDACE TATE
10834 SOUTH MORGAN ST.
CHGO, IL 60643
 RECORDER'S OFFICE BOX NO. _____

SUBSEQUENT BILLS:
CANDACE TATE
10834 SOUTH MORGAN ST
CHGO, IL 60643

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 32 AND THE NORTH ½ OF LOT 33 IN SHELDON HEIGHTS NORTHWEST
5TH ADDITION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 8, 10 AND
12 IN GEORGE G. STREET SUBDIVISION TOGETHER WITH A CERTAIN LOTS
IN MANCHESTER LAND AND INVESTMENT COMPANY'S SUBDIVISION OF
BLOCKS 4 AND 6 OF SAID GEORGE G. STREET'S SUBDIVISION IN THE WEST
½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

51
10834 S. MORGAN, CHICAGO, IL 60643

P.I.N. 25-17-407-010

Property of Cook County Clerk's Office