

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1078761835  
MERS ID#: **10079440006060178**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFF SMITH AND AMANDA CLIFFORD

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY

Original Instrument No: 1026326206

Date of Note: 08/25/2010

Original Recording Date: 09/20/2010

Property Address: 10621 S CENTRAL PARK AVE CHICAGO, IL 60655

Legal Description: See exhibit A attached

PIN #: 24-14-213-082-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/11/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **12/11/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 1078761835

## Exhibit A

THAT PART OF LOT 18 IN J.S. HOYLAND'S CENTRAL PARK AVENUE SUBVISION OF THE WEST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE SOUTH 1/2 OF THAT PART OF SAID LOT 18 LYING NORTH OF THE SOUTH 40 FEET THEREOF (EXCEPT THE EAST 158.18 FEET OF SAID LOT) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office