

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1170672680
MERS ID#: **100196399062752801**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J DELRAHIM AND LINDSEY A DELRAHIM
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.
Original Instrument No: 1216508354
Date of Note: 06/06/2012 Original Recording Date: 06/13/2012
Property Address: 1043 W LILL AVE CHICAGO, IL 60614
Legal Description: See exhibit A attached
PIN #: 14-29-418-047-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/11/2012.

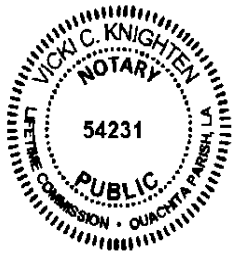
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on 12/11/2012.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1170672686

Exhibit A

PARCEL 1:

LOT 8 IN LILL ON THE PARK RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 1, 10, 18, AND 19 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED SEPTEMBER 29, 1995 AS DOCUMENT 95663375 AND THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND EASEMENTS FOR LILL ON THE PARK HOMEOWNERS' ASSOCIATION DATED JANUARY 15, 1996 AND RECORDED JANUARY 24, 1996 AS DOCUMENT NUMBER 960651.86 AND AMENDED AS DOCUMENT NUMBER 96141129.

CLERK'S OFFICE of Cook County Clerk's Office