

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-LIC
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-LIC
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: SYLVIA DAWSON

Loan Number: 0328813761

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEAN MARTIN AND EILEEN MARTIN, HUSBAND AND WIFE, NOT IN JOINT TENANCY, BUT IN TENANCY BY THE ENTIRETY

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 1128003023

Date of Note: 09/30/2011

Original Recording Date: 10/07/2011

Property Address: 206 N HICKORY AVENUE ARLINGTON HEIGHTS, IL 60004

Legal Description: LOT 2 IN HOYER'S SUBDIVISION OF THE SOUTH 264.00 FEET OF THE EAST 165.00 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33.00 FEET AND EXCEPT THE EAST 33.00 AND EXCEPT THAT PART, IF ANY, FALLING WITHIN THE WEST 165.00 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION), ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1978 AS DOCUMENT NUMBER 24506429, IN COOK COUNTY, ILLINOIS.

PIN #: 03-29-400-018-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/11/2012.

Wells Fargo Bank, N.A.

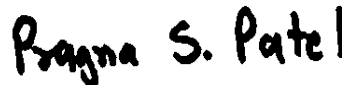
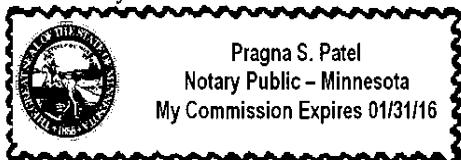


By: ANGELA DOREE
Title: Vice President Loan Documentation

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 12/11/2012 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: PRAGNA S. PATEL
My Commission Expires: 01/31/2016