Doc#. 1234757449 fee: \$70.00

Date: 12/17/2012/10:00 AVI 93 1 of 1

Dock County Recorde of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO LIEN RELEASE DEPT. MAC X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

**SUBMITTED BY: ADAM CERVANTES** 

Loan Number: 64619032

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO FINANCIAL ILLINOIS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARAH BALLARD A S'NGLF PERSON AND BEVERLY BALLARD A SINGLE PERSON

Original Mortgagee(S): WELLS FARGO FINANCI/ L ILLINOIS, INC.

Original Instrument No: <u>0632210247</u>

Date of Note: 10/24/2006 Original kecording Date: 11/20/2006

Property Address: 11829 SOUTH ASHLAND CHICAGO, L 6 643

Legal Description: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED \$\frac{0}{5}/36/2002 AND RECORDED 08/22/02 AS INSTUMENT NUMBER 0020823591 AMOUNG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: \$\frac{1}{2} T 12 IN BLOCK 22 IN F.H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THI TEURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-20-321-050-0000

County: Cook County, State of 1

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/12/2012.

WELLS FARGO FINANCIAL ILLINOIS, INC.

By: BELINDA INGRAM Title: Vice-President

Belinda Ingram

State of WI

State of WI County of Milwaukee

This instrument was acknowledged before me on 12/12/2012 by BELINDA INGRAM, Vice-President of WELLS FARGO FINANCIAL ILLINOIS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

September Griesbach Notary Public State Of Wisconsin

Notary Public: SEPTEMBER

**GRIESBACH** 

My Commission Expires: 05/29/2016