## **UNOFFICIAL COPY**



Doc#: 1234704009 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2012 08:20 AM Pg: 1 of 2

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89131042/2 W	(Space above this line reserved for recording data)	
State of Illinois	AGREEMENT TO SUBORDINATE	
County of Cook	AGREEMENT TO SUBORDINATE	

This Agreement made October 26, 2012 between Timothy Sullivan, referred to as "owner" and First National Bank of LaGrange, 620 W. Burlington Avetue I 2Grange, Illinois 60525, hereinafter referred to as "Mortgagee."

## WITNESSETH:

WHEREAS, Mortgagee is the Owner and holier of a certain Promissory Note for Thirty Thousand Dollars and Zero Cents (\$30,000.00) and interest secured by a certain Mortgage for such sum and interest, made by Owners to Mortgagee, dated June 24, 2008, and recorded on July 1, 2008, in the office of the Recorder of Cook County, Illinois as Document No:0819631007 and covering the following described premises:

## LEGAL DESCRIPTION:

LOT 64 AND LOT 65 (EXCEPT THE WEST 85 FEET THERLOF) IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES LYING NORTH AND ADJOINING THE SOUTH 8 ACRES OF THE WEST 1/3<sup>RD</sup> OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 33 FEET) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKC OUNTY, ILLINOIS.

P.I.N. No: 15-33-334-015-0000 & 15-33-334-017-0000 COMMONLY KNOWN AS: 400 N BRAINARD AVE, LAGRANGE PARK IL 60526-1868

WHEREAS, Owners have borrowed the sum Three Hundred Nineteen Thousand One Hundre 1 Thirty Six Dollars and Ninety Nine Cents (\$319,136.99) from First National Bank of LaGrange secured by a Mortgage of and covering the premises described, which Mortgage is dated October 26, 2012 and Recorded on 12-12-13, in the Office of the Recorder of Cook, County, Illinois as Document No: 1334704008

WHEREAS, to induce First National Bank of LaGrange to make such a loan it is necessary that the Mortgage held by the Mortgagee be subordinated to the Lien of the Mortgage to First National Bank of LaGrange as above set forth.

NOW THEREFORE, in consideration of the foregoing and the covenant and provision contained herein, the parties hereto agree as follows:

1.	held by Mortga	by covenants, consents, and agrees with owners above that the aforesaid Mortgage gee is and shall continue to be subject and subordinate in Lien to the Lien of the
	Mortgage made	to First National Bank of LaGrange, which is dated October 26, 2012 and recorded
	on	in the Office of the Recorder of Cook County, Illinois as Document No:

COX 333-CT



## **UNOFFICIAL COPY**

- For the sum of Ten (\$10.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, Mortgagee agrees to subordinate the Mortgage held by it to the Mortgage made to First National Bank of LaGrange.
- 3. This Agreement shall be binding upon and insure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

In witness whereof, the parties have executed this Agree	eement on and day and year f	first written above.
OWNERS:		
Timothy Sullivan Jellu		
FIRST NATIONAL BANK OF LAGRANGE:		•
BY: P. Kevin McLaughim	ATTEST: Jaux	Zvatchell
State of Illinois County of Lill	NOWLEDGMENT	
Before me, a Notary Public in and for said County 20 12, personally appeared Timothy Sullivan and a	and State, this 20 day acknowled sed the execution of	of the foregoing instrument.
In Witness Whereof, I hereunto subscribed by name a	nd affixed my of icial seal.	
		"OFFICIAL SEAL"
My Commission Expires: 10-20-13		STACY ANTTILA Notary Public. State of Illinois
State of Illinois County of	KNOWLEDGMENT	My Con mission Expires 10-26-2013
Before me, a Notary Public in and for said County a Mitchell, known to me to be the SVP and SVP, respective execution of the foregoing instrument for and on	pectively, of First National B	ank Of LaGrange, who who we ledged
that the representatives therein contained are true.		"OFFICIAL SEAL"
In Witness Whereof, I hereunto subscribed by name a		STACY ANTTILA Notary Public. State of Illinois My Commission Expires 10-26-2013
Day of OCAL	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	My commission Expires 10-20-2015
My Commission Expires: 10.2013		Notary Public
. —		

THIS INSTRUMENT PREPARED BY and SHOULD BE MAILED TO:

FIRST NATIONAL BANK OF LaGRANGE 620 WEST BURLINGTON AVENUE LaGRANGE, ILLINOIS 60525