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Doc#: 1234704032 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2012 09:03 AM Pg: 1 of 3

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After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Line
LA4-2107
Monroe, LA 71203
415780063522

Prepared by: Elva Valencia

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1122442109, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMChase, its successors and assigns, executed by Kenneth Paul Anderson Jr, being dated the 9 day of Oct, 2012, in an amount not to exceed \$417,000.00 and recorded in Official Record Volume 1234704031 Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMChase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of September, 2012.

By: *Mark Afaneh*
Mark Afaneh, AVP

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BOX 333-CT

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

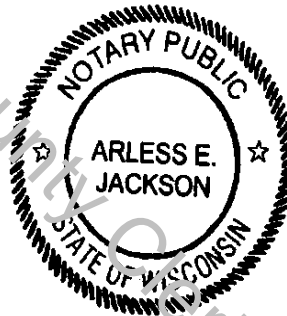
On the 25th day of September, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Arless E. Jackson

Notary Public

My Commission Expires:

9/25/14



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STREET ADDRESS: 1028 ELMWOOD AVE.

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-27-312-015-0000

LEGAL DESCRIPTION:

THE WEST 46 FEET OF THE EAST 400 FEET OF THE SOUTH 1/2 OF BLOCK 21 (EXCEPT THE NORTH 10 FEET OF THE SOUTH 1/2 OF BLOCK 21 DEDICATED FOR ALLEY) IN GAGES ADDITION TO WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 766251 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office