Doc#. 1234708349 fee: \$50.00 UNOFFIC Apate: 12/12/2012 10:58 AM Pg: 1 of 2 ook County Recolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511305271 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER FOLGA AND CALLY A FOLGA FKA SALLY A FILKOWSKI

Original Mortgagee(S): BANK ONE, N.A. Original Instrument No: 0020754929

Date of Note: 06/19/2002 Original Recording Date: 07/10/2002

Property Address: 17036 JUDY COURT OAK FOREST, IL 664)2

Legal Description: See exhibit A attached

PIN #: 28-28-102-062-0000 County, Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/12/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK O'NF, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

RON HUZ

THE WHITTHER STREET

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state gardenially came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 12/12/2012. animilian

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1234708349 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 00414511308271

Exhibit A

LOT 13 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14 AND 15, IN THE WEST 33.00 FEET OF LOT 11, IN BLOCK 2 IN ARTHUR T MCINTOSH AND COMPANY'S BOYERTOWN FARMS, UNIT NUMBER St., 36 NO. P. COOK COUNTY CLARKS OFFICE 6, BEING A SUBDIVISION OF THE EAST ONE HALF OF THE WEST ONE HALF OF SECTION 28, TOWNSPIN 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.