PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ALAN B GARBARINO 1049 W WINONA ST UNIT 6 CHICAGO IL 60640

SUBMITTED BY: Shirley Humberd

DOCID_0001936745132005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALAN B GARBARINO

Original Instrument No: <u>0817815061</u> Original Decd Fook: Original Deed Page:

Date of Note: 06/03/2008

Property Address: 1049 W WINONA ST CHICAGO, IL 60640

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: LOT 26, EXCEPT THE WEST 24 FEET AND THE EAST 102.11 FEET THEREOF IN BLOCK 7 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 114 OF SECTION 8, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS I AND 2 OF COLEHOUR AND CONARROE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIM ORE'S SUB DIVISION, IN COOK COUNTY, 'LLINOIS. PARCEL 2: THE NORTH 8.0 FEET OF THE WEST 24.0 FEET OF LOT 26 IN BLOCK 7 N ARYLE BELNG A SUBDIVISION OF LOTS 1 AND 2 IN FIJSSEY AND FENNIMORES SUBDIVISION OF TILE SOUTHEAST FLACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 AND 2 OF COLEHOUR AND CONARROE'S SUBDIVISION OF LOT 3 OF SAID FUSSE! AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PIN #: 14-08-405-027-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/10/2012

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 12/12/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

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Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office