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Recording Requested By:
HSBC CONSUMER LENDING



When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
636 GRAND REGENCY BLVD
BRANDON, FL 33510

Doc#: 1234713032 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2012 11:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE

HSBC CONSUMER LENDING # 1171500575413R "SULIGA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BENEFICIAL FINANCIAL I INC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS holder of a certain mortgage, made and executed by WOJCIECH SULIGA, UNMARRIED MAN, originally to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, in the County of Cook, and the State of Illinois, Dated: 11/17/2004 Recorded: 11/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0432736270, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KING ARTHUR CONDOMINIUM BUILDING NO. 22 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99368929, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 18844302, 18653754, 18844303, AS AMENDED AND 18844304, AS AMENDED AND 19011364 AND PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO. : 12-30-402-056-1019

Assessor's/Tax ID No. 12-30-402-056-1019
Property Address: 22 KING ARTHUR CT, #19, NORTHLAKE, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BENEFICIAL FINANCIAL I INC. SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS
On December 7th, 2012

By: 
MICHELLE L. MOORE VP & Asst
Secy, Administrative Services
Division



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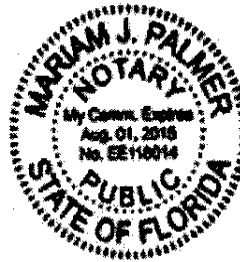
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida
COUNTY OF Hillsborough

On December 7th, 2012, before me, MARIAM J. PALMER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE L. MOORE, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MARIAM J. PALMER
Notary Expires: 08/01/2015 #E118014



(This area for notarial seal)

Prepared By:
Michelle L. Moore, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400