

UNOFFICIAL COPY



When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1234713038 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2012 01:30 PM Pg: 1 of 2

Loan #: 68266948

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MICHAEL CAIRO AND STEPHEN KUNKEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, bearing the date 09/27/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0629154042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-16-110-025-1125, 1418

Property more commonly known as: 728 WEST JACKSON BOULEVAD # 1110, CHICAGO, IL 60661.

Dated on 11/30/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS

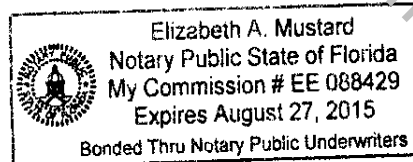
By: Kristin Price
Kristin Price ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/30/2012 (MM/DD/YYYY), by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 18300434 _@ 100196800030710441 MERS PHONE 1-888-679-6377 DOCR T2712114916 [C] RCN



18300434

Handwritten notes and signatures on the right side of the page, including a large signature and several initials.

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EXHIBIT A

PARCEL 1:
UNIT 1110 AND D-81 IN HABERDASHER SQUARE LOFT CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS
OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO
CHICAGO, ALL IN THE WEST ½ OF THE NORTHWEST ¼ IN SECTION 16, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFOREMENTIONED
PROPERTY ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS
RECORDED AS DOCUMENT NUMBER 14340051 AND 143500991

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
AN EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED AS
DOCUMENT 14350991 AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office