



Doc#: 1234715052 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2012 01:51 PM Pg: 1 of 3

Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5779900591/Napoe
Min No: 100196399002049573

Parcel No.: 14-32-103-028-0000

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for
Guaranteed Rate, Inc.

Name(s) Mortgagor (Borrower): Tchapo Napoe and Lyudmila Napoe, husband and wife joint tenants

Date of Mortgage: February 16, 2012 Date of Recording: March 16, 2012

Consideration (Amt. of Original Mortgage): \$ 411,000.00

Original Mortgage Book Recorded as Instrument 1207608446 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 2340 N. Southport Ave., Chicago, IL 60614

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 3rd day of December 2012.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: Tonya L. Hill
Tonya L. Hill, Assistant Secretary

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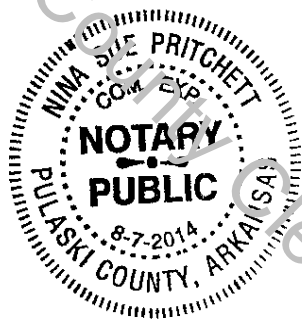
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **3rd** day of **December** 2012.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 08/07/2014



Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

Loan Number: 10200688394

Date: FEBRUARY 10, 2012

Property Address: 2340 N SOUTHPORT AVE
CHICAGO, ILLINOIS 60614

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 46 IN BLOCK 2 IN THE SUBDIVISION BY THE EXECUTOR'S OF JOHN HIGH, JR., OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A.P.N. #: 14-32-103-028-0000