

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE SERVICES



Doc#: 1234717040 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2012 02:52 PM Pg: 1 of 2

When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509

CORRECTIVE



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 9590357/2 "SIMMONS"

MERS #: 100200100058192810 SIS #: 1-885-679-6277

Date of Assignment: December 7th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC MORTGAGE SERVICES, INC. at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: BOBBYE J. SIMMONS, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR EQUIFIRST CORPORARTION. " ITS SUCCESSORS AND ASSIGNS"
Date of Mortgage: 10/21/2004 Recorded: 12/01/2004 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 0433614052 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-05-115-033-0000

Property Address: 8850 SOUTH RACINE AVENUE, CHICAGO, IL 60620

Legal: ***THIS IS A CORRECTIVE ASSIGNMENT OF MORTGAGE BEING FILED TO CORRECT ASSIGNMENT DOCUMENT NUMBER 1214308080 RECORDED ON 05/22/2012.***

LOT 11 AND THE NORTH 24 FEET OF LOT 12 IN BLOCK 8 IN E. L. BRAINERD'S SUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W. O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$155,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

"EG3*EG3HSBI*12/07/2012 09:50:43 AM* HSBI02HSBIA0000000000000915513* ILCOOK* 9590357/2 ILSTATE_MORT_ASSIGN_ASSN **EG3HSBI"

S Yes
P 2
E N
B N
S Yes
J Yes
SW

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION
"ITS SUCCESSORS AND ASSIGNS"
On December 7th, 2012



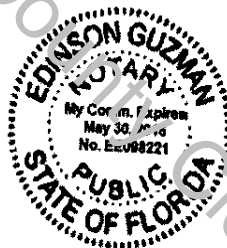
By: *Michelle Lytle*
MICHELLE LYTLE, Assistant
Secretary

STATE OF Florida
COUNTY OF Hillsborough

On December 7th, 2012, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE LYTLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Edinson Guzman
EDINSON GUZMAN
Notary Expires: 05/30/2015 #EE098221



(This area for notarial seal)

Prepared By:
Edinson Guzman, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 817-571-8400