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Recording Requested By:
HSBC MORTGAGE SERVICES



When Recorded Return To:

Doc#: 1234717039 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2012 02:52 PM Pg: 1 of 2

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509

CORRECTIVE

CORPORATE ASSIGNMENT OF MORTGAGE



Cook, Illinois

SELLER'S SERVICING #: 15128564/2 "JAMES"

MERS #: 100331700902934028 SIS #: 1-888-679-6377

Date of Assignment: December 7th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OAK STREET MORTGAGE LLC "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC MORTGAGE SERVICES, INC. at 656 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: MARCHETA JAMES To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR OAK STREET MORTGAGE LLC "ITS SUCCESSORS AND ASSIGNS"
Date of Mortgage: 07/13/2006 Recorded: 07/19/2006 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 0620026167 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-15-118-008, 20-15-118-009

Property Address: 5733 S CALUMET AVE UNIT 7, CHICAGO, IL 60637

Legal: ***THIS IS A CORRECTIVE ASSIGNMENT OF MORTGAGE BEING FILED TO CORRECT ASSIGNMENT DOCUMENT NUMBER 1214308259 RECORDED ON 05/22/2012.***

PARCEL 1: UNIT 5733-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5733-35 SOUTH CALUMET AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 0518718050, IN THE NORTHWEST 1/4 SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518718050.

PARCEL NUMBER: 20-15-118-008 AND 20-15-118-009
COMMONLY KNOWN AS: 5733 S. CALUMET AVE, UNIT G, CHICAGO IL 60637

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$140,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee,

*EG3*EG3HSBI*12/07/2012 09:50:46 AM* HSBI02HSBIA0000000000000916503* ILCOOK* 15128564/2 ILSTATE_MORT_ASSIGN_ASSN **EG3HSBI*

3 Yes
2
N
N
Yes
yes
No

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OAK STREET MORTGAGE LLC
"ITS SUCCESSORS AND ASSIGNS"
On December 7th, 2012



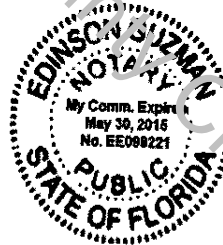
By: [Signature]
MICHELLE LYTLE, Assistant
Secretary

STATE OF Florida
COUNTY OF Hillsborough

On December 7th, 2012, before me, EDINSON GUZMAN, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE LYTLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
EDINSON GUZMAN
Notary Expires: 05/30/2015 #EE098221



(This area for notarial seal)

Prepared By:
Edinson Guzman, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-5400