# **UNOFFICIAL COPY**



Doc#: 1234718081 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2012 09:18 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 7750e913-6e0f-468a-a7b9-led3e9b6cc9f DOCID 000942976212005N

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgage") of that certain mortgage ("Mortgage"), executed by SUSAN CURRAN, dated 06/10/2005 and recorded in the Recorder's Office of COOK County in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0519427049, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

523 WEST DICKENS A VENUE CHICA GO 11, 60614

PIN:

14-33-130-035-0000

WITNESS my hand this

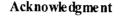
Mortgage Electronic Registration Systems, Inc.

Jennifer Baker, Assistant Vice President

S Y P 3 S N M N SC Y E I

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NO.	Acknowle dgme nt	
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Attached to Release of Mortgage ir Trust [	Deed by Corporation dated:	
2 pages including this page		

STATE OF A RIZONA COUNTY OF MARICOPA

on 12.4.12 On 12-4-12, before me, Melodyc A Davis, Notary Public, personally appeared Jennifer Baker, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who I e or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she execute I the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon to half of which the person acted, executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed ray notarial seal the day and year last written.

SUSAN CURRAN 523 W Dickens Ave Chicago, IL 60614

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

Melodye A Davis Notary Public Maricopa County, Advent lly Comm. Expires 7-14-14

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#### LEGAL DESCRIPTION **EXHIBIT A**

PARCEL 1:

THAT PART OF A TRACT OF LAND CONSISTING OF THE NORTH 25.0 FEET OF LOT 23 AND ALL OF LOT 24, AND HE EAST 23.90 FEET OF LOT 23 (EXCEPT THE NORTH 25.0 FEET THEREOF) IN BLOCK 1, IN M. REICH'S RESUBDIVISION OF BLOCK 28 ON CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING / ( A POINT ON THE SOUTH LINE OF WEST DICKENS AVENUE 54.03 FEET EAST OF THE NORTHWEST CON' LR OF SAID LOT 24; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH MOHAWK STREET, 55.25 FEET FOR THE POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID WEST DICKENS AVENUE 54.03 FEET TO THE EAST LINE OF SAID NORTH MOHAWK STREET; THENCE GOUTH ALONG THE EAST LINE OF SAID NORTH MOHAWK STREET; THENCE GOUTH ALONG THE EAST LINE OF SAID NORTH MOHAWK STREET; THENCE GOUTH ALONG THE EAST LINE OF SAID NORTH MOHAWK STREET; THENCE GOUTH ALONG THE EAST LINE OF SAID NORTH MOHAWK STREET. FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 23; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH 25:0 FEET JF LOT 23, 54.03 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID EAST LINE OF NORTH MCHAWK STREET, 17.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF A TRACT OF LAND CONSISTING OF THE NORTH 25.0 OF LOT 23 AND ALL OF LOT 24 AND THE EAST 23.90 FEET OF LOT 23 (EXCEPT THE NORTH 25 0 FEET THEREOF) IN BLOCK 1 OF M. REICH'S SUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES' SL BDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF WEST, D. CY, ENS AVENUE 105.03 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 24: THENCE SOUTH PARALIEL WITH THE EAST LINE NORTH MOHAWK STREET, 26.33 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST DICKENS AVENUE, 19.00 FEET TO THE WEST LINE OF 16.0 FOOT ALLEY; THENCE SOUTH ALONG THE WEST LINE OF SOUTH 16.00 FOOT ALL'LY, 1.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST DICKENS AVENUE, 19 00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTH MOHAWK STREET, 9.00 FEET TO THE POINT OF 750/7/C0 BEGINNING, IN COOK COUNTY, ILLINOIS.

PM # 14-33-130-035-0000

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