

UNOFFICIAL COPY



Doc#: 1234718087 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2012 09:29 AM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **SCOTT D. ROGOFF AND LESLIE B. ROGOFF, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated the **14th** day of **February, 2009**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as **Document no(s) 0905846052** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

LOT 208 IN SUNSET FIELDS UNIT NUMBER 6, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RG 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 11, 1966, AS DOCUMENT 19736183, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **04-16-111-020-0000**
Address(es) of premises: **1730 BIRCH ROAD, NORTHBROOK, IL 60062**

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **29th day of October, 2012**.

FIRST BANK OF HIGHLAND PARK

BY: David J. Giangio (seal)
David J. Giangio, Senior Vice President

Attest: Adam Brook (seal)
Adam Brook, Vice President

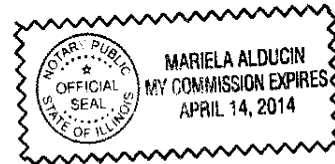
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **29th** day of **October, 2012**.

Mariela Alducin
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

Mail Recorded Document to:
Scott D. Rogoff
Leslie B. Rogoff
1730 Birch Road
Northbrook, IL 60062

Handwritten notes and signatures on the right margin, including a vertical list of numbers (1, 2, 3, 4, 5, 6, 7) and a signature at the bottom.