# UNOFFICIAL COPY

# EXTENSION AGREEMENT

EXTNAGR.DOC

Return to:

Albany Bank and Trust Company N.A. 3400 W. Lawrence Ave. Chicago, Illinois 60625 or BOX 35

1254777385

Doc#: 1234722089 Fee: \$44.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/12/2012 02:22 PM Pg: 1 of 4

This indenture, made this September 15, 2012 by and between Albany Bank and Trust Company N.A. the holder and owner of the Mortgage or Trust ded hereinafter described ("Mortgagee") and Wendi Liss ("Assumptor"), successor in interest to B. T. Holdings II (Delaware), 1.L.C. representing herself to be the owner of the real estate hereinafter and in said Trust Deed or Mortgage described ("owner."). WITNESSETH:

1. The parties hereby agree to extend the time of payment of the indebtedness evidenced by the principal promissory Note or Notes of B. T. Holdings II (Delaware), L.L.C. dated July 15, 2004, Assumed by Assumptor on April 28, 2009 secured by a Mortgage(s) or Trust deed(s) in the nature of Mortgage(s) recorded August 11, 2004, in the office of the Recorder of Cook County, Illinois as document No. 0422441096 conveying to Albany Bank and Trust Company N.A. certain real estate in Cook County, Illinois described as follows:

### SEE ADDENDUM "A" ATTACHED HERETO AND MADE A PART HEREOF

- 2. The amount remaining unpaid on the indebtedness is \$241,958.82.
- 3. Said remaining indebtedness of \$241,958.82 shall be paid on or before September 15, 2013, and the Owner in consideration of such extension promises and agrees to pay the entire indebtedness secured by said Mortgage(s) or Trust deed(s) as therein provided, as hereby extended, at the rate of 7.50 percent per annum in installments as follows: One Thousand Nine Hundred Thirty Three and 92/100 Dollars on the fifteenth day of October, 2012 and One Thousand Nine Hundred Thirty Three and 92/100 Dollars on the fifteenth day of each month thereafter until maturity of said principal sum as hereby extended at the aforementioned rate of interest together with the aforesaid start, if any and interest after maturity at the banking house or trust company in the City of Chicago, Illinois as the legal holder or hotters of the principal Note or Notes secured by said Trust Deed(s) or Mortgage(s) may from time to time in writing appoint, and it absence of such appointment then at ALBANY BANK AND TRUST COMPANY N.A., 3400 W. Lawrence Avenue, Chicago, I finois.
- 4. If any part of said indebtedness or interest thereon be not paid at the maturity thereof as herein provided, or if default in the performance of any other covenant of the Owner shall continue for three days after written notice thereof the entire principal sum secured by said Mortgage and Assignment of Savings Account, together with the then accrued interest thereon shall, without notice, at the option of the holder or holders of said principal Note or Notes, become and be due and payable, in the same manner as if extension had not been granted.
- 5. The Owners are prohibited from selling, conveying, assigning the beneficial interest in and to, entering into Articles of Agreement for the sale of, leasing, renting, or in any manner transferring title to the mortgaged premises without the prior written consent of the mortgagee. Failure to obtain prior written consent shall constitute a default hereunder entitling the mortgagee to declare the whole of the debt immediately due and payable.
- 6. A late charge in the amount of 5 (five) percent of this monthly payment due hereunder will be assessed for any payment made more than 15 (fifteen) days after due date.
- 7. This loan is payable in full at the end of 1 year. At maturity, or if the holder or holders of the Note demand payment the entire principal balance of the loan and unpaid interest then due shall be paid forthwith. The holder or holders of the Note are under no obligation to refinance the loan at that time. The Owner therefore will be required to make payment out of other

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lend the money at prevailing market rates which may be considerably higher than the interest rate on this loan.

- 8. This Agreement is supplementary to said Note and Mortgage and is additionally secured with a Security Agreement of even date herewith executed by Pamela B. Hardy. All the provisions of the principal Note or Notes, including the right to declare principal and accrued interest due for any cause specified in said Mortgage(s) or Trust Deed(s) or Notes, including any prepayment privilege unless herein expressly provided for, shall remain in full force and effect except as herewith expressly modified. The Owner agrees to perform all the covenants in said Mortgage(s) or Trust Deed(s). The provisions of this indenture shall inure to the benefit of any holder of said principal Note or Notes and Interest Notes and shall bind the heirs, personal representatives and assigns of the Owner. The Owner hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate. If the Owner consists of two or
- 9. The Mortgagee under the Mortgage(s) or Trust Deed(s) extended herein shall execute this document solely as a party to the agreement and reserves the right of acceptance of this agreement subject to receipt of an acceptable endorsement to a title insurance policy covering the recording of this agreement, showing conditions of title which are acceptable to the Mortgagee.
- 10. The Beneficiary of Bo to ver/Guarantor may be required to provide Albank with annual personal financial statements and annual business statements during the term of the loan. Additionally, the Borrower/Guarantor will be required to provide Albank with annual operating stater lents for the property. These statements minimally will show the total rental income for the subject property as well as the annual expenses. All statements, as well as any supporting documentation i.e. leases, estoppel letters, financial statements on major tegants, or other information Albank may require, shall be in the hands of Albank within 90 days after the close of the year end. Pers mal Financial Statements shall be due on the anniversary date of the loan.

IN TESTIMONY WHEREOF, the parties hereto have signed, sealed and delivered this indenture the day and year first above

Senior

Attest:

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS)

)SS

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Wendi Liss, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

OFFICIAL SEAL
JOHN CISCHIEDGENGE Thand and notarial seal
NUTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09:17/15

1995 ×

Notary Public

STATE OF ILLINOIS

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Bentcover of ALBANY BANK AND TRUST COMPANY N.A. and Andrew Rosa of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President and Vice instrument as their own free and voluntary act indicate the said set forth, and the said officers then and there acknowledged that said officers, as custodian of the corporate seal of said Bank, said Bank, for the uses and purposes therein did affix the seal of said Bank to said instrument as said officers own free and voluntary act and as the free and voluntary act of

GIVEN under my hand, and notari /I se

OFFICIAL SEAL
JOHN C SCHELLINGER
NJTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/17/15

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Clort's Office

Notary Public

RETURN TO: Box 35

Albany Bank and Trust Company N.A. 3400 W Lawrence Avenue Chicago, Illinois 60625 THIS DOCUMENT PREPARED BY:
Michael A. Bentcover
Albany Bank and Trust Company N. A.
3400 W Lawrence Avenue
Chicago, Illinois 60625

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### ADDENDUM "A"

SUBLOT 2 OF LOT 0 IN THE COLONNADES UNIT NUMBER 3, BEING IRVING A. BLIETZ' RESUBDIVISION IN THE NORTH WEST ¼ OF THE NORTH EAST ¼ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PIN:

04-11-201-038-0000

NN AS:

COOK COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: