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1234726211

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Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2012 01:59 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
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14-12-08376
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100021200001645935

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for U.S. Bank N.A., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/18/2010 executed by **Oliver William**

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank N.A.. Said Mortgage was recorded/registered with the recorder/registrars for Cook County, Illinois on 10/27/2010 as Document Number 1030029022 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 3834 N. Oak Park Avenue, Chicago, IL 60634
PIN: 13-19-117-029

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Paula L. Laslie and attested by its Dana F. Bowman and its corporate seal affixed hereto this 5 day of December, 2012

Mortgage Electronic Registration Systems, Inc. as nominee for U.S. Bank N.A., its successors and assigns

By: Paula Laslie Attest: Dana Bowman
Paula L. Laslie, Assistant Secretary Dana F. Bowman, Assistant Secretary

STATE OF Kentucky SS

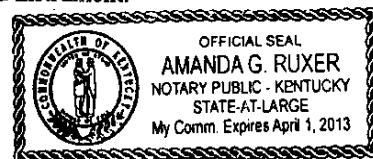
COUNTY OF Daviess

I, Amanda G. Ruxer, the undersigned Notary Public, do hereby certify that Paula L. Laslie and

Dana F. Bowman who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 5 day of December, 2012.

Amanda G. Ruxer
Notary Public



SEAL

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EXHIBIT A

LOT 9 IN BLOCK 19 W.F. KAISER AND COMPANY'S ADDISON HEIGHTS ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 40 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office