

UNOFFICIAL COPY



Doc#: 1234731040 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2012 12:20 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0072974520



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS ID 83401
PH: (208) 528-9825
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

11053234

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CLASSIC MORTGAGE SOLUTIONS, INC. ITS SUCCESSORS AND ASSIGNS,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

located at 4000 HORIZON WAY IRVING, TX 75063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 2010, executed by ANGELA WALKER, MARRIED TO BILLY J WALKER

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CLASSIC MORTGAGE SOLUTIONS, INC. ITS SUCCESSORS AND ASSIGNS

and recorded on FEBRUARY 11, 2010, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 1004226277 microfilm
number _____ pin number 25-08-404-013-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 81 AND THE SOUTH 8 FEET OF LOT 82 IN BLOCK 2 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9937 S MORGAN ST CHICAGO, IL 60643



Loan No.
J=m18070111a1.s.10950 P=S.002.00057.90
MIN 100749500729745201 MERS PHONE: 1-888-679-6377

Loan No. 0072974520

UNOFFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DEC 03 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CLASSIC MORTGAGE SOLUTIONS, INC. ITS SUCCESSORS AND ASSIGNS

BY Esperanza Villegas
Esperanza Villegas
ASSISTANT SECRETARY

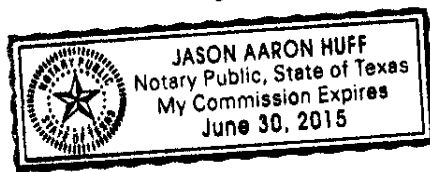
BY NA

STATE OF TEXAS

COUNTY OF DALLAS

On DEC 03 2012, before me, Jason Aaron Huff personally appeared Esperanza Villegas and NA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and NA and acknowledged to me the corporation executed it.

Jason Aaron Huff
Jason Aaron Huff
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00057.90
C=s.062.0198
(NMRI.IL)

MIN 100749500729745201 MERS PHONE: 1-888-679-6377
J=ml8070111ai.s.10950