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Doc#: 1234734000 Fee: \$42.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2012 08:11 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the FIRST COMMUNITY BANK OF PLAINFIELD, with its principal office located at 14150 S. US Route 30, Plainfield IL 60544, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is pereby acknowledged, certifies and declares that the Mortgage dated June 17, 2010 executed by Mack Investments I, LLC, recorded August 3, 2010 as Document #1021547065 and Assignment of Mortgage and Assignment of Rents as document #1021547066 in the office of the Cock County Recorder of Deeds, together with the debt secured by said mortgage is fully paid, satisfied, released and discharged, and that the property described in the mortgage:

Legal Description:

LOT 36 IN SHIRLEY PARK SUBDIVISION, THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LANSING, THORNTON TOWNSHIP, COOK COUNTY, ILLINOIS, LYING SOUTH AND EAST OF THE 300 FOOT RIGHT OF WAY OF THE TRI-STATE EXPRESSWAY, AS RECORDED IN DOCUMENT NUMBER 14989643, DESCRIBED AS BEGINNING AT A POINT ON THE STATE LINE BETWEEN INDIANA AND ILLINOIS, SAID LINE BEGIN THE EAST LINE OF SAID FRACTIONAL SECTION 29, SAID POINT BEING 1207.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID FRACTIONAL SECTION 29; THENCE CONTINUING NORTH ON SAID STATE LINE, 456.11 FEET TO THE SOUTH LINE OF THE 300FOOT RIGHT OF WAY OF THE TRI-STAE EXPRESSWAY; THENCE NORTHWESTERLY ON SAID 300 FOOT RIGHT OF WAY LINE WHICH IS A CURVE OF 6216.26 FOOT RADIUS, CONVEX TO THE NORTHEAST, WHOSE TANGENT AT THE LAST DESCRIBED POINT MAKES AN INTERIOR ANGLE OF 107 DEGREES 12 MINUTES 17 SECONDS, MEASURED SOUTH THROUGH WEST TO NORTHWEST WITH THE STATE LINE, 1067.88 FEET TO A LINE THAT IS PARALLEL TO AND 157.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE

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SOUTH ON SAID 157.5 FOOT PARALLEL LINE 634.53 FEET TO THE SOUTH LINE OF NORTH 1385 FEET OF SAID SOUTHEAST 1/4; THENCE WEST ON SAID SOUTH LINE OF THE NORTH 1385 FEET, 107.5 FEET TO A LINE THAT IS PARALLEL TO AND 50 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ON SAID 50-FOOT PARALLEL LINE, 52.00 FEET TO A LINE THAT IS PARALLELTO AND 1207.98 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST ON SAID LINE 1207.98 FOOT PARALLEL LINE 1145.25 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLNOIS, ON MARCH 18,1957, AS DOCUMENT NUMBER 1786647.

The property or its address is commonly known as: 17513 Maple Street, Lansing, IL 60438

The Real Property tax identification number is: 30-29-407-025-0000 is released from the lien of said mortgage.

A test:

The undersigned has executed this Release on October 3, 2012.

FIRST COMMUNITY BANK OF PLAINFIELD, mortgagee

) ss.

Executive Vice President	
STATE OF ILLINOIS)

The foregoing instrument was acknowledged before me this 3rd day of October, 2012, by John F. Slade and Joseph A. Strejc of FIRST COMMUNITY BANK OF PLAINFIELD, on

Senior Vice President

Notary Publi

Prepared by:

behalf of said Bank.

FIRST COMMUNITY BANK OF PLAINFIELD 14150 S US Route 30 Plainfield, IL 60544

and after recording return to: First Community Bank of Plainfield 14150 S US Route 30 Plainfield IL 60544 Loan No. 20004073 OFFICIAL SEAL ALICE J WITMER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/18/13