

UNOFFICIAL COPY



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional] MARGARET VIZZINI 312/836-5337 |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 10px; margin: 5px 0;"> ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVE., STE 700 CHICAGO, IL 60611 ATTN: LEGAL DEPARTMENT </div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|-------------------------------|-----------------------------------|--------------------------|----------------------------------|--------------|---|
| 1a. ORGANIZATION'S NAME | | | | | |
| 1411-23 SHIELDS LLC | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 1c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| 325 N WELLS, 8TH FLOOR | | CHICAGO | IL | 60654 | USA |
| 1d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | | 1g. ORGANIZATIONAL ID #, if any |
| | | LLC | ILLINOIS | | 04125657 <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|-------------|---------------------------------|
| 2a. ORGANIZATION'S NAME | | | | | |
| | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | | |
| 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | | 2g. ORGANIZATIONAL ID #, if any |
| | | | | | |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | |
|---|----------------------------|----------------|-----------|--------------|------------|
| 3a. ORGANIZATION'S NAME | | | | | |
| ILLINOIS HOUSING DEVELOPMENT AUTHORITY | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 3c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| 401 N MICHIGAN AVENUE, STE 700 | | CHICAGO | IL | 60611 | USA |

4. This FINANCING STATEMENT covers the following collateral:

ALL OF DEBTOR'S EQUIPMENT, ACCOUNTS AND GENERAL INTANGIBLES, AND ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN THE FIXTURES NOW OR HEREAFTER ATTACHED OR AFFIXED TO, OR CONSTITUTING A PART OF, OR LOCATED IN OR UPON, THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF, TOGETHER WITH ALL PROCEEDS THEREOF.

| | | | | | | | |
|---|--|--|--|---|--------------------------------------|---|-----------------------------------|
| 5. ALTERNATIVE DESIGNATION (if applicable): | <input type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING | |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | (if applicable) | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) | | <input type="checkbox"/> (ADDITIONAL FEE) | <input type="checkbox"/> All Debtors | <input type="checkbox"/> Debtor 1 | <input type="checkbox"/> Debtor 2 |

8. OPTIONAL FILER REFERENCE DATA

| | | |
|----------------|--------------------------------|--------------------|
| FAF-040 | CHRISTIAN VISION CENTER | COOK COUNTY |
|----------------|--------------------------------|--------------------|

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 11 THROUGH 19, BOTH INCLUSIVE IN BLOCK 79, IN THE SUBDIVISION OF BLOCKS 79, 80 AND 81 AND OUTLOT F OF CHICAGO HEIGHTS IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 35, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 4211-27 Shields, Chicago Heights, Illinois

PINS: 32-21-402-036