UNOFFICIAL COPY

Doc#: 1234735046 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2012 10:58 AM Pg: 1 of 3 UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] MARGARET VIZZINI / 312.836.5337 B. SEND ACKNOWLEDGMENT TO: (Name and Address) ILLINOIS HOUSING DEVELOPMENT **AUTHORITY** 401 NORTA MICHIGAN AVENUE SUITE 700 CHICAGO, ILLINOIS ATTN: LEGAL DEPARTMENT THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is 18. INITIAL FINANCING STATEMENT FILE to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. DOC. NO. 0806545029 FILED ON 03/05/08 2. V TERMINATION: Effectiveness of the Financia, Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing 5 later entitled above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is used for the additional period provided by applicable is a 4. ASSIGNMENT (full or partial): Give name of assignee in item a or 71 and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects pebtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in nems 6 and/or 7 CHANGE name and/or address: Give current record name in item 6a or 6b; election and name (if name change) in item 7a or 7b and/or new address (if address change) is gain 7c 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME CHRISTIAN VISION CENTER INC OR 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7ª ORGANIZATION'S NAME SUFFIX OR 76. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME POSTAL CODE COUNTRY CITY 7c MAILING ADDRESS 7g. OF GANIZATIONAL ID #, if any 71. JURISDICTION OF ORGANIZATION ADD'L INFO RE 76. TYPE OF ORGANIZATION 7d. TAX ID #: SSN OR EIN ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 1st AMERICAN TITLE order # 2366

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

10, OPTIONAL FILER REFERÊNCE DATA

FAF-040

CHRISTIAN VISION CENTER

COOK COUNTY

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

1234735046 Page: 2 of 3

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMI FOLLOW INSTRUCTIONS (front and back) CAREFULLY	ENT		
A. NAME & PHONE OF CONTACT AT FILER [optional]			
MARGARET VIZZINI / 312.836.5337 B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
1 —	_		
ILLINOIS HOUSING DEVELOPMEN AUTHORITY	T		
401 NORTH MICHIGAN AVENUE			
SUITE 700	:		
CHICAGO, ILLINOIS LATTN: LEGAL DEPARTMENT			
	THE ABOVE	SPACE IS FOR FILING OFFICE	USE ONLY
DOC. NO. 0806545029 FILE! ON 03/05/08		1b. This FINANCING STATE to be filed [for record] (or	recorded) in the
2. TERMINATION: Effectiveness of the Financing Str. emmt identified about			mination Statement.
CONTINUATION: Effectiveness of the Financing Statem and identified continued for the additional period provided by applicable aw.	above with respect to security interest(s) of the Security	ured Party authorizing this Continuati	on Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7a or	and address of assignee in item 7c; and also give name	e of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Party of record. Check on		
Also check one of the following three boxes and provide appropriate information CHANGE name and/or address: Give current record name in item 6a or 6b name (if name change) in item 7a or 7b and/or new address (if address cha	; also live ew DELETE name: Give record n	name	em 7a or 7b. and also
6. CURRENT RECORD INFORMATION:	ange) in a mode. Leto be deleted in item 6a or 6b.	item 7c; also complete it	em 7a or 7b, and also ems 7d-7g (if applicable).
68. ORGANIZATION'S NAME CHRISTIAN VISION CENTER INC			
OR 66. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	46		
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STAT POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	77 110000007	T	
ORGANIZATION DESTOR	7f. JURISDICTION OF ORGANIZATION	7g, ORG (N ZATIONAL ID #, IF	<u> </u>
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			NONE
Describe collateral deleted or added, or give entire restated colle	ateral description, or describe collateral assigne	rd.	•
			0
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A adda collateral or adds the authorizing Debtor, or if this is a Termination authoriz	AMENDMENT (name of assignor, if this is an Assign ted by a Debtor, check here and enter name of DI	ment). If this is an Amendment authori EBTOR authorizing this Amendment.	zed by a Debtor which
9a. ORGANIZATION'S NAME			
OR 95. INDIVIDUAL'S LAST NAME	UTHORITY FIRST NAME	MIDDLE NAME	SUFFIX
		······································	SOFFIA
10.0PTIONAL FILER REFERENCE DATA FAF-040 CHRISTIAN V	ISION CENTER	COOK COAR	TV
CIRISTIAN V.	IBION CENTER	COOK COUN	1 Y

1234735046 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOTS 11 THROUGH 19, BOTH INCLUSIVE IN BLOCK 79, IN THE SUBDIVISION OF BLOCKS 79, 80 AND 81 AND OUTLOT F OF CHICAGO HEIGHTS IN THE WEST HALF OF E SOC : THE THI.

Common Address: 4211-2.

PINS: 32-21-402-036 THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 35, NORTH, RANGE 14, EAST