

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

DEBORAH DURBIN  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1234739077 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2012 01:38 PM Pg: 1 of 3

0005766331  
ELLEN THOMAS  
PO Date: 11/14/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ELLEN THOMAS, AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated May 28, 2003 calling for the original principal sum of dollars (\$106,300.00), and recorded in Mortgage Record , page and/or instrument # 0323104206, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

136 CARRIAGE WAY #111C, BURR RIDGE IL - 60521  
Tax Parcel No. 18193070071214, 18193070071292

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of November, 2012.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By

  
\_\_\_\_\_  
MICHELLE F PYBURN  
Its MORTGAGE OFFICER

IL\_REL

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ELLEN THOMAS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of November, 2012, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**DEBORAH T DURBIN**



**DEBORAH T DURBIN**  
Notary Public, State of Ohio  
My Commission Expires  
February 01, 2017

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PO Date: 11/14/2012

## LEGAL DESCRIPTION

UNIT C-111 AND PARKING SPACE C-30 IN THE CARRIAGE WAY OF BURR RIDGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY: PART OF LOT B IN CARRIAGE WAY, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87607850 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE ELEMENTS.

Property of Cook County Clerk's Office