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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Specialized Loan Servicing C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 SLSBA L#: 1001675024



Doc#: 1234739089 Fee: \$40.00 Karen A. Yarbrough FHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/12/2012 03:18 PM Pg: 1 of 2

Loan Number: 521033639 Servicing Number: 0020686929

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Bank of New York Mellon f/k/a The Bank of New York, its Successor to JP Morgan Chase Bank, N.A. as Indenture Trustee, on behalf of the holders of the Terwin Mortgage Trust 2006-6, Asset-Backed Securities, Series 2006-6 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARIO BROWN, UNMARRIED

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 0603027045 on 11/30/2006 in Book , page(s) , of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 1340 W 97TH PLACE CHICAGO, IL 606421412 A.P.N.#: 25-08-110-023-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: January 25, 2006

OPTION ONE MORTGAGE CORPORATION, a California Corporation

By: Jeramy Brown, Collateral Specialist

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618 Phone: (800)704-0800

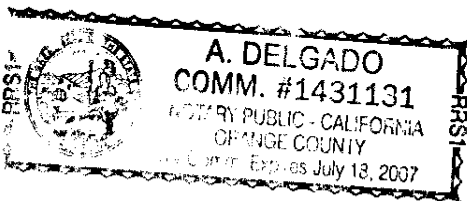
[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS: On January 25, 2006

before me, the undersigned, a Notary Public in and for said State, personally appeared Jeramy Brown, Collateral Specialist

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature: A. Delgado Name (typed or printed): A. Delgado My commission expires: July 18, 2007

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Exhibit "A"

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 32 IN HALEY AND SULLIVAN'S LONGWOOD MANOR, BEING A SUBDIVISION OF BLOCK 8 AND THE NORTH 1/2 OF BLOCK 9 IN HILLIARD AND DOBBIN'S RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANCH RAILROAD, BEING THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office