

# UNOFFICIAL COPY



ST 512 8828

## TRUSTEES DEED

Doc#: 1234842035 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2012 09:16 AM Pg: 1 of 3

=====

**RETURN TO:** |  
Michael Krauch, Atty. |  
PO Box 1353 |  
New Lenox, IL 60451 |

**SUBSEQUENT TAX BILLS TO:** |  
Mark Engelman |  
243 Willow Street |  
Inverness, IL 60010 |

=====

1 of 2

**GRANTORS, DO B. LEE AND INSUN LEE AS TRUSTESS OF THE INSUN LEE 2004 TRUST DATED JUNE 15, 2004** for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **CONVEY** and **WARRANT** to:

ENGLERMAN  
**GRANTEE, MARK L. ENGLEMAN**  
of 816 W. St. John's Place, Palatine, IL 60067

the following described Real Estate located in the County of Cook and the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

**Permanent Index Number: 02-17-304-009-0000**  
**Common Address: 243 Willow Street, Inverness, IL 60010 -5811**

Subject to: general real estate taxes for 2012 and subsequent years; covenants, conditions and restrictions of record, building lines and easements, if any, which do not interfere with Grantees' use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 3<sup>rd</sup> day of December, 2012

Do B. Lee, Trustee  
Do B. Lee, Trustee

Insun Lee, Trustee  
Insun Lee, Trustee

S Y  
P 3  
S N  
SC V  
INT AB

PREPARED BY: The Law Office of Alison Schmidt-Woods, 1250 S. Grove Avenue, Suite 200, Barrington, IL 60010

**BOX 333-CT**

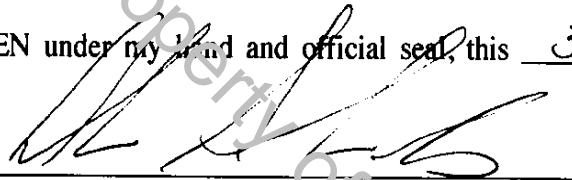
# UNOFFICIAL COPY

State of Illinois

County of McHenry



I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **DO B. LEE AND INSUN LEE AS TRUSTESS OF THE INSUN LEE 2004 TRUST DATED JUNE 15, 2004**, personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person(s) and acknowledged that she/he/they signed, sealed and delivered the said instrument as her/his/their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 3<sup>rd</sup> day of December, 2012



Notary Public



REAL ESTATE TRANSFER	12/03/2012
 	COOK \$155.00
	ILLINOIS: \$310.00
	TOTAL: \$465.00

02-17-304-009-0000 | 20121201600050 | 48SC49

County Clerk's Office

# UNOFFICIAL COPY

THE NORTH 150 FEET OF LOT 1 IN BLOCK 13 IN WILLIAM M. ANDERSON AND CO'S POULTRY ESTATES, UNIT NUMBER 6, BEING A SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office