

UNOFFICIAL COPY



Doc#: 1234844075 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2012 12:29 PM Pg: 1 of 2

Assignment of Mortgage

IL 10 8491

LOAN NUMBER: xxxxx9050

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as nominee for Flagstar Bank, FSB, hereby assigns and transfers to Flagstar Bank, FSB, all its rights, title and interest in and to a certain mortgage dated January 16, 2009 in the original amount of \$115,377.00 executed by Detrick Hendrix, unmarried man, to Mortgage Electronic Registration Systems, Inc., as nominee for Flagstar Bank, FSB and recorded on February 23, 2009 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 0905435057.

Signed on the 4th day of December, 2012.

Mortgage Electronic Registration Systems, Inc., as nominee for Flagstar Bank, FSB

By: James Abbas VICE PRESIDENT
Title: Banking Officer

ACKNOWLEDGEMENT

State of MICHIGAN
County of OAKLAND

On 12-4-12 before me, EVELYN D. MESSINA

(Insert name and title of the officer)

personally appeared James Abbas Banking Officer VICE PRESIDENT

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of MICHIGAN that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature _____ (Seal)

EVELYN D MESSINA
Notary Public, State of Michigan
County of Macomb
My Commission Expires August 26, 2016
Acting in the County of Oakland

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LEGAL DESCRIPTION:

LOT 7 AND THE NORTH 5 FEET OF LOT 8 IN BLOCK 2 IN ALBERTS PARK ADDITION,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 8118 S. WHIPPLE ST., CHICAGO, ILLINOIS 60652

P.I.N.: 19-36-118-045-0000

Prepared by: Lillian Winfrey, Johnson, Blumberg & Associates, LLC, 230 W. Monroe, Ste.
1125, Chicago, IL 60606

Return to:

Flagstar Bank, FSB
c/o Johnson, Blumberg & Associates, LLC
230 W. Monroe, Ste. 1125
Chicago, IL 60606

IL 10 8491

Property of Cook County Clerk's Office