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RELEASE DEED

Doc#: 1234846038 Fee: \$44.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2012 11:14 AM Pg: 1 of 3

PREPARED BY &
MAIL TO:

MICHAEL A. DURLACHER
DURLACHER & ASSOCIATES, PC
2531 Technology Dr. #314
Elgin IL 60124

KNOW TO ALL MEN BY THESE PRESENTS. That for and in consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto GRANTEE/BUYER. all the right, title interest, claim or demand whatsoever it may have acquired in, through or by:

A Certain Notice of Contract for Sale dated June 9, 2009 between Paul Bircham and Anthony D. Loperena recorded August 26, 2009 with the Recorder of Deeds of Cook County as Document No. 0923848073.

SEE ATTACHED LEGAL DESCRIPTION.

P.I.N.: 14-20-313-033-0000

Commonly known as: 1300 Roscoe, Chicago 60657

IN WITNESS WHEREOF, said Grantors have caused their signatures to be hereto affixed, and have caused their names to be signed to these presents this ____ day of November 2012.

Paul G. Bircham
Paul Bircham

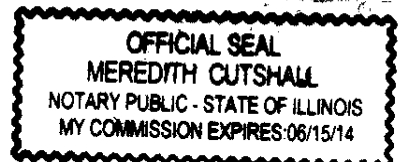
Anthony D. Loperena
Anthony D. Loperena

State of _____)
) SS
County of _____)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Paul Bircham personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such persons, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of November, 2012.

Meredith Cutshall
Notary Public



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7458-01

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State of ILLINOIS)
) SS
County of COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Anthony Loperena personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such persons, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29 day of NOVEMBER, 2012.

Rasheed Hameed
Notary Public



12-2574

Property of Cook County Clerk's Office

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FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: 12-2574

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 43 (EXCEPT THE NORTH 25.79 FEET THEREOF), IN BLOCK 7, IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-20-313-033-0000

Property of Cook County Clerk's Office

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