1 39537 WAIVER OF PRIORITY OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that for consideration of ("Lender") loaning the sum of \$ FirstMerit Bank, N.A. 400,000.00 (Four Hundred Thousand and no/100. to MARK ALLEN and DELLA M ALLEN, Husband and Wife (BORROWER) upon the security of a certain mortgage on real estate described therein executed and delivered by MARK ALLEN and OELLA M ALLEN, Husband and Wife (BORROWER) to said Bank on 12-5-2012as instrument and filed for record on 12-12-2012 numbered 1234763379 in the Recorder's Office of in Record Book Vol. Cook County, IL , the undersigned hereby CONSENTS and AGREES that said mortgage so executed and delivered to Lender shall be the first and best lien upon the real estate commonly known as 1844 N SPAULDING AVE, CFICAGO, IL 60647
The undersigned hereby SUBORDULATES to said mortgage and waives in its favor, the priority of a certain other mortgage dated JUNE 25, 2012 executed and delivered to the undersigned by MARK ALLEN and DELLA M ALLEN, Husband and Wife (BORROWER) upon said real estate, and recorded in Record Book Vol. Page , Instrument Number in the said Recorder's 1219108774 Office of which the UNDERSIGNED is now the owner and holder. The undersigned has hereunto set its hand this December 04, FirstMerit Bank, N. By the little by Name of the Bushines. 🚊 i Sangger i ngek Ser 90 Sune 2000 Chicago, IL Ann

STATE OF OHIO COUNTY OF STARK

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE NAMED,

Officer

Kenneth D.

Tammy D. Moore, Officer

AND

Kenneth D. Jones, Officer

PERSONALLY KNOWN TO ME OR IDENTIFIED TO MY SATISFACTION WHO ACKNOWLEDGED THAT THEY DID SIGN AND SEAL THE FOREGOING INSTRUMENT, AND THAT THE SAME IS THEIR FREE ACT AND DEED.

In Testimony Whereof, I have hereunto set my hand and Official seal at Canton. Ohio

TARA BUSSAN, NOTARY
STATE OF OHIO
MY COMMISSION EXPIRES: 6/23/2017

Notacy Public

This instrument prepared by: FirstMerit Bank, N.A. walver 8/10 4 MCULTO 445 Hills and Dales Pal NW 5063721

1234857143 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE SOUTH 27 FEET OF THE EAST 162 FEET OF THE EAST 177 FEET IN BLOCK 10 IN E. Idress commonly kno. 344 North Spaulding Ave... Thicago, II. 60647

PIN#: 13-35 409-024-0000 SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.