Doc#. 1234857298 fee: \$50.00 UNOFFIC Pate: 12/12/2012/10:22 NVP g 1/of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00414511677478 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FELIX R MASUD AND MARIA D MASUD

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 0606015138

Original Recording Date: 03/01/2006 Date of Note: <u>02/11/2006</u>

Property Address: 3928 N PAULINA ST CHICAGO, IL 60613

Legal Description: See exhibit A attached

PIN #: 14-19-206-027-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/12/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA

Parish of Ouachita

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MANAGEMENT OF THE PARTY OF THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 12/12/2012. animilianiani aous

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Clarks

Commission Resides in: Ouachita

UNOFFICIAL COPY

Loan: 00414511677478

Exhibit A

LOT 38 AND THE SOUTH HALF OF LOT 39 IN H C BEUCHNER'S SUBDIVISION OF BLOCK 2 IN EXECUTOR'S OF W E JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND EXCEPT THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND EXCEPT THE EAST HALF OF THE SOUTHEAST QUARTER, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

