

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** MCKAYLA MOOS

Loan Number: 0255309585

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LLOYD HAYES AND JACQUELINE DAVIS-HAYES, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0511841026

Date of Note: 03/25/2005

Original Recording Date: 04/28/2005

Property Address: 12925 SOUTH ABERDEEN ST CALUMET PARK, IL 60827

Legal Description: THAT CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STAET OF ILLINOIS, DESCRIBED AS FOLLOWS (THE "PREMISES"):-LOT 54 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 55 IN BENNETT'S ADDITION TO CALUMET PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 25-32-219-050-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/12/2012.

**Wells Fargo Bank, N.A.**

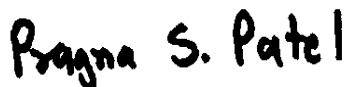
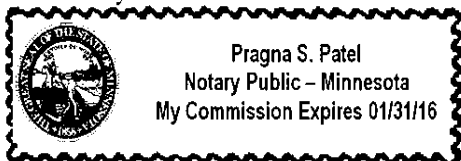


By: ANGELA DOREE  
Title: Vice President Loan Documentation

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 12/12/2012 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: PRAGNA S. PATEL  
My Commission Expires: 01/31/2016