

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

DEBRA FLYTHE
6643 19th St Apt 1W
Berwyn IL 60402

SUBMITTED BY: Shirley Humberd

DOCID_0001610663142005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEBRA FLYTHE

Original Instrument No: 0715026200

Original Deed Book:

Original Deed Page:

Date of Note: 05/25/2007

Property Address: 6643 W 19TH ST UNIT 1W BERWYN, IL 60402

Legal Description: UNIT 6643-LW IN THE 6643-6645 WEST 19TH STREET CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 22 IN BLOCK 11 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2006 AS DOCUMENT NO. 0636316077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS P.I.N. 16-19-410-021-0000 (UNDERLYING P.I.N.) C/K/A 6643 W. 19TH STREET, UNIT 1W, BERWYN, ILLINOIS 60402-1939 GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN #: 16-19-410-042-1000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/12/2012.

Mortgage Electronic Registration Systems, Inc.



By: Rabiah January
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 12/12/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the

UNOFFICIAL COPY

person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



A handwritten signature in cursive script that reads "Shirley Humberd".

Notary Public: Shirley Humberd
Phone # (800) 540-2684

Property of Cook County Clerk's Office